

**PANDEMIC PREPAREDNESS WORK PLAN SUB COMMITTEE
2007**

| LAST NAME | FIRST NAME | TITLE |
|------------------|-------------------|--|
| GIL DE RUBIO | ED | SULLIVAN COUNTY MANAGER |
| JARVIS | ETHEL | SULLIVAN COUNTY COMMISSIONER - CHAIR |
| BENT | DONALD | TOWN OF NEW LONDON - HEALTH OFFICER |
| CHASE | PETER | CITY OF CLAREMONT - FIRE CHIEF/EMD |
| CLARKE | DONALD S. | CLAREMONT RESIDENT/FORMER COUNTY COMMISSIONER |
| CUNNINGHAM | STEVEN | TOWN OF CROYDON - HEALTH OFFICER |
| DIPADOVA | PADDY | COMMUNITY HEALTH INSTITUTE - SENIOR CONSULTANT |
| GUILLETTE | JACQUI | SAU 6 SUPERINTENDENT |
| HENDERSON | PATTI | SULLIVAN COUNTY HEALTH CARE - RN/STAFF EDUCATION COORDINATOR |
| LAMB | PETE | TOWN OF NEWPORT - FIRE CHIEF/CO-DIRECTOR EMD |
| LAPLANTE | JEREMY | NH BUREAU OF EMERGENCY MANAGEMENT |
| LEVENGOOD | BOB | TOWN OF WILMOT - PHYSICIAN/SELECT BOARD MEMBER |
| LYNCH | MARY E. | SAU 6 / CORNISH SCHOOL RN |
| PROZZO | MICHAEL | SULLIVAN COUNTY HIGH SHERIFF |
| ROUSSEAU | HEATHER | VALLEY REGIONAL HOSP. - IC/EMP HEALTH OFFICER |
| WHEELER | KENT | NEW LONDON HOSPITAL - DIRECTOR OF EMERGENCY SERVICES |
| WARNING | MICHAEL | TOWN OF NEW LONDON - EMERGENCY MANAGEMENT DIRECTOR |
| WHITFORD | WAYNE | TOWN OF NEWBURY - HEALTH OFFICER |

The **Pandemic Preparedness Work Plan Sub Committee** (PPWPSC) was formed during the regional pandemic preparedness work plan meeting, hosted by Sullivan County July 12, 2006 in Newport 14 Main Street - Remington Woodhull County Complex, with the purpose to attain financial assistance to assist municipalities with preparedness plans and to provide more specific assistance, once funds are received, as needed; such as for interviews and future funding applications. Further information regarding the committee may be made to the Sullivan County Commissioners Office, Tel. 603.863-2560. Email: Commissioners@sullivancountynh.gov or by writing to Mr. Ed Gil de Rubio, County Manager, Sullivan County NH 14 Main Street Newport NH 03773.